Community Service Report



2022

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| --- | --- |
| Community Service Director |  |
| Grange Name and No. |  |
| Address |  |
| **Instructions**  **2022 Idaho State Grange Community Service reports are to only be 4 pages in length, including the front cover. The reports are to be emailed** **to Bonnie Mitson isgcomserv@gmail.com by September 30, 2022. Will be accepted anytime but not after September 30th.**  **.** | |

**Ideas for your Community Service Report**

**Logo

Description automatically generatedLook at what we have done this year.**

Date: Event: Description:

**Graphical user interface

Description automatically generated with low confidenceDictionary Project**

School District:

Dictionaries Distributed:

A picture containing text

Description automatically generated**Other Events**

Date: Event: Description:

Shape

Description automatically generated with medium confidence**National Grange Theme**

Date:

Event:

Description